

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing**

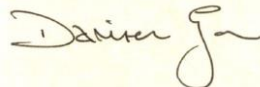
Report for: Mayor   
 Mayor and Cabinet   
 Mayor and Cabinet (Contracts)   
 Executive Director   
 Information  Part 1  Part 2  Key Decision

<b>Date of Meeting</b>	4 <sup>th</sup> October 2017
<b>Title of Report</b>	New Homes Programme Update

<b>Originator of Report</b>	Jeff Endean	<b>Ext.46213</b>
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At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	X	
Legal Comments from the Head of Law	X	
Crime & Disorder Implications		X
Environmental Implications		X
Equality Implications/Impact Assessment (as appropriate)		X
Confirmed Adherence to Budget & Policy Framework		
Risk Assessment Comments (as appropriate)		
Reason for Urgency (as appropriate)		



Signed: \_\_\_\_\_ Executive Member

Date: \_\_\_\_\_ 26/09/2017 \_\_\_\_\_



Signed: \_\_\_\_\_ Director/Head of Service

Date \_\_\_\_\_ 25/09/2017 \_\_\_\_\_

**Control Record by Committee Support**

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	

To be Referred to Full Council	
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